

**OFFICE OF THE ATTORNEY GENERAL  
FOR THE DISTRICT OF COLUMBIA**

***FALL 2004 INTERNSHIP PROGRAM APPLICATION***

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***PERSONAL INFORMATION—***

**LAST NAME:** \_\_\_\_\_ **FIRST NAME:** \_\_\_\_\_ **MI:** \_\_\_\_\_  
**COLLEGE OR UNIVERSITY:** \_\_\_\_\_  
**SEX:** FEMALE \_\_\_\_\_ MALE \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_/\_\_\_\_/\_\_\_\_  
**LANGUAGE SPOKEN** \_\_\_\_\_

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***CURRENT ADDRESS—***

**STREET ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_  
**COUNTRY:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_  
**CURRENT PHONE:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **EMAIL:** \_\_\_\_\_

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***PERMANENT ADDRESS—***

**STREET ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_  
**COUNTRY:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_  
**HOME PHONE:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **EMAIL:** \_\_\_\_\_

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***EMERGENCY CONTACT—***

**NAME:** \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_  
\_\_\_\_\_  
**WORK PHONE:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **HOME PHONE:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
**MOBILE PHONE:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_ **EMAIL:** \_\_\_\_\_  
\_\_\_\_\_

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***SC\HOLASTIC INFORMATION—***

\_\_\_ JR \_\_\_ SR \_\_\_ **GRADUATE PROGRAM** \_\_\_ 1L \_\_\_ 2L \_\_\_ 3L \_\_\_ 4L **GPA:** \_\_\_\_\_  
**EXPECTED DATE OF GRADUATION:** \_\_\_\_\_ **MAJOR:** \_\_\_\_\_

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***AREAS OF INTEREST*** (Please rank in order of importance as 1-2-3)—

**CIVIL LITIGATION DIVISION:**

**General litigation** \_\_\_\_\_ **Equity** \_\_\_\_\_ **Personnel & Labor Relations** \_\_\_\_\_

**COMMERCIAL:**

**Tax, Bankruptcy & Finance** \_\_\_\_\_ **Real Estate** \_\_\_\_\_ **Economic Development** \_\_\_\_\_  
**Land Use & Public Works** \_\_\_\_\_ **Procurement** \_\_\_\_\_

**PUBLIC SAFETY DIVISION**

**Juvenile** \_\_\_\_\_ **Criminal** \_\_\_\_\_ **Civil Enforcement** \_\_\_\_\_  
**Neighborhood & Victim Services** \_\_\_\_\_ **Consumer & Trade Protection** \_\_\_\_\_

**FAMILY SERVICES**

**Child Protection** \_\_\_\_\_ **Domestic Violence** \_\_\_\_\_ **Mental Health** \_\_\_\_\_